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ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES []
PAPER CL: []
PROJECT : EA*1141*84
REPORT : EA*10125*85

DATE OF RUN : 07/03/85

| | | | | | |
|----------|-----------|--|---|---|---|
| WH | ADDRESS : | 005/155/0050/0001153 JOAN ABRAHAMSON STAFF ASSISTANT TO CHIEF OF STAFF FOR VICE PRESIDENT OFFICE OF THE VICE PRESIDENT THE WHITE HOUSE | 1 | 1 | 1 |
| WH | ADDRESS : | 005/155/0010/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 2 | 2 |
| WH | ADDRESS : | 005/155/0010/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 3 | 3 |
| VICEPRES | ADDRESS : | 008/155/0110/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS ROOM 298, OLD EXECUTIVE OFFICE BUILDING WHITE HOUSE | 1 | 4 | 4 |
| CEA | ADDRESS : | 015/150/0050/0002209 RICHARD FREEMAN SENIOR STAFF ECONOMIST COUNCIL OF ECONOMIC ADVISERS OLD EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| OSTP | ADDRESS : | 020/150/0110/0002833 STANLEY HILLARD SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |

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|------|---------|---|---|----|----|
| OSTR | ADDRESS | : 025/150/0050/0003403 HARVEY BALE ASSISTANT UNITED STATES TRADE REP ROOM 103 WINOER BLDG 17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 7 | 7 |
| OSTR | ADDRESS | : 025/150/0050/0003439 GEZA FEKETEKUTY OFFICE OF THE U S SPECIAL TRADE REPRESENTATIVE RM 103, 600 17TH ST,N W WASHINGTON, D.C. (COLLATERAL ONLY) | 1 | 8 | 8 |
| OMB | ADDRESS | : 030/180/0110/0004011 DAVID SITRIN DEPUTY ASSOC DIR FOR NATIONAL SECURITY OMB | 1 | 9 | 9 |
| NSC | ADDRESS | : 035/150/0030/0004621 GASTON SIGUR SENIOR STAFF MEMBER EAST ASIA NSC | 1 | 10 | 10 |
| NSC | ADDRESS | : 035/150/0110/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 11 | 13 |
| NSC | ADDRESS | : 035/150/0110/0004667 MICHAEL GUHIN NSC STAFF OLD EOB | 1 | 14 | 14 |

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|------|---------|---|---|----|----|
| NSC | ADDRESS | : 035/150/0030/0004682 DAVID LAUX STAFF NATIONAL SECURITY COUNCIL | 1 | 15 | 15 |
| NSC | ADDRESS | : 035/150/0050/0004683 ROGER W ROBINSON, JR SPECIAL ASSISTANT TO THE PRESIDENT SENIOR DIRECTOR, INTERNATIONAL ECON AFFAIRS NATIONAL SECURITY COUNCIL RDDM 373, EOB | 1 | 16 | 16 |
| NSC | ADDRESS | : 035/170/0050/0004713 DAVID WIGG ASSISTANT DIRECTOR INTERNATIONAL ECONOMIC AFFAIRS RDDM 373 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 17 | 17 |
| USOA | ADDRESS | : 040/150/0110/0005207 ELMER KLUMPP SPECIAL ASSISTANT TO THE UNDER SECRETARY INT'L AFFAIRS AND COMMODITY PROGRAMS DEPARTMENT OF AGRICULTURE | 1 | 18 | 18 |
| USOA | ADDRESS | : 040/170/0110/0005215 DAVID SCHODDNER DIRECTOR CENTRAL PLANNED ECONOMY DIVISION FOREIGN AGRICULTURAL SERVICE RDDM 5506, SOUTH BUILDING | 1 | 19 | 19 |
| USOA | ADDRESS | : 040/150/0110/0005221 GEORGE SCHUMPERT STAFF US DEPARTMENT OF AGRICULTURE | 2 | 20 | 21 |

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|-----------|---------|--|---|----|----|
| USDA | ADDRESS | : 040/170/0110/0005261 CHARLES E HANRAHAN ASSISTANT DIRECTOR FOR RESEARCH INTERNATIONAL ECONOMIC DIVISION ROOM 348, GHI BUILDING | 1 | 22 | 22 |
| USDA | ADDRESS | : 040/150/0030/0005279 CHARLES Y LIU LEADER, PRC SECTION INTERNATIONAL ECONOMICS DIVISION ECONOMIC RESEARCH SERVICE USDA | 1 | 23 | 23 |
| COMM DEPT | ADDRESS | : 045/170/0110/0005815 BYRON L JACKSON O/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE (ONLY 1 COPY IF CW) | 4 | 24 | 27 |
| DOD | ADDRESS | : 055/180/0110/0006443 COLONEL DAVID R BROWN EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 28 | 28 |
| DOD | ADDRESS | : 055/170/0110/0007025 LT GENERAL JACK N MERRITT DIRECTOR JOINT CHIEFS OF STAFF, JCS ROOM 2E936 (1-A-AREA REVIEWS) THE PENTAGON (A-1) | 1 | 29 | 29 |
| DOD | ADDRESS | : 055/170/0110/0007045 LT GENERAL H O THOMSON, USAF DIRECTOR J-5 (PLANS AND POLICY) ROOM 2E996 THE PENTAGON (A-1) | 1 | 30 | 30 |

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|-----------|---------|--|-----|-----|-----|------|
| 000 | ADDRESS | : 055/170/0110/0007047 ADMIRAL ARTHUR S MOREAU, JR., USN ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF (A-1) ROOM 2E872 THE PENTAGON | 1 | 31 | 31 | |
| 000 | ADDRESS | : 055/180/0110/0007997 THE HONORABLE RICHARD L ARMITAGE ASSISTANT SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) ROOM 4E808 THE PENTAGON | 1 | 32 | 32 | |
| DIA | ADDRESS | : 065/170/0110/0009703 DIRECTOR'S STAFF GROUP (A-1) DIA-01-18 ROOM 3E228, PENTAGON B004 | 1 | 33 | 33 | 25X1 |
| DIA | ADDRESS | : 065/150/0110/0009707 [REDACTED] DIA/RTS-2C2 BOLLING AFB | 125 | 34 | 158 | 25X1 |
| AIR FORCE | ADDRESS | : 075/150/0110/0013619 MAJ GENERAL LEONARD H PERROOTS ASSISTANT CHIEF OF STAFF, INTELLIGENCE ROOM 4A932 (A-1) DEPARTMENT OF THE AIR FORCE THE PENTAGON | 1 | 159 | 159 | |
| ARMY | ADDRESS | : 080/150/0110/0014317 BRIG GENERAL JAMES W SHUFELT (ACTING)ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 (A-1) DEPARTMENT OF THE ARMY ROOM 2E466, THE PENTAGON | 1 | 160 | 160 | |

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|------------|---------|---|---|-----|-----|
| NAVY | ADDRESS | : 085/170/0010/0015027 RAOMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE DEPT OF THE NAVY ROOM 5C572 THE PENTAGON | 1 | 161 | 161 |
| NAVY ANNEX | ADORESS | : 086/170/0010/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE (A-1) 0150 ROOM 3233, NAVY ANNEX DEPT OF THE NAVY | 1 | 162 | 162 |
| NSA | ADORESS | : 087/170/0010/0015405 DIRECTOR/NSA (A) | 6 | 163 | 168 |
| DOE | ADORESS | : 090/150/0010/0015715 GARNETTA PHILLIPS (A-6-ENER-RELATED) (A-6/3) STAFF (A-6-ENER-RELATED) DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 169 | 171 |
| STATE | ADORESS | : 110/170/0110/0018723 PETER ROOMAN DIRECTOR, POLICY PLANNING COUNCIL DEPARTMENT OF STATE NOTE: (EUR/A-5) ROOM 7311 | 1 | 172 | 172 |
| STATE | ADORESS | : 110/150/0110/0018731 PHILIP KAPLAN STAFF DIRECTOR POLICY PLANNING COUNCIL DEPARTMENT OF STATE | 1 | 173 | 173 |

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| STATE | ADDRESS | 110/180/0030/0018743 PAUL WDLFDWITZ ASSISTANT SECRETARY EAST ASIAN AND PACIFIC AFFAIRS RDDM 6205 | 1 | 174 | 174 |
| STATE | ADDRESS | 110/080/0050/0019503 ALAN P LARSDN EXECUTIVE ASSISTANT TO THE UNDER SECRETARY FOR ECONOMIC AFFAIRS RDDM 7256 DEPT OF STATE | 1 | 175 | 175 |
| STATE | ADDRESS | 110/080/0050/0020103 DENIS LAMB DEPUTY ASSISTANT SECRETARY TRADE AND COMMERCIAL AFFAIRS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS RDOM 3831A DEPT OF STATE | 1 | 176 | 176 |
| STATE | ADDRESS | 110/080/0050/0020111 DALE R TAHTINEN DEPUTY ASSISTANT SECRETARY INTERNATIONAL TRADE CONTROLS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 177 | 177 |
| STATE | ADDRESS | 110/080/0050/0020127 G PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 178 | 178 |
| STATE | ADDRESS | 110/080/0050/0020143 JOSEPH D'MAHONY DIRECTOR OFFICE OF INTERNATIONAL COMMODITIES BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 179 | 179 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/170/0050/0020161 TOOO STEWART DIRECTOR, O/MARITIME AFFAIRS TRANSPORTATION, TELECOMMUNICATIONS, AND COMMERCIAL AFFAIRS DEPT OF STATE | 1 | 180 | 180 |
| STATE | ADDRESS | : 110/080/0050/0020165 ROBERT L PRICE DIRECTOR OFFICE OF EAST-WEST TRADE BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 181 | 181 |
| STATE | ADDRESS | : 110/170/0030/0021403 DESIGNATE DIRECTOR OFFICE OF ECONOMIC POLICY BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS | 1 | 182 | 182 |
| STATE | ADDRESS | : 110/150/0030/0021421 MARK PRATT ADVISOR, TAIWAN COORDINATION STAFF BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 183 | 183 |
| STATE | ADDRESS | : 110/170/0030/0021423 DONALD M ANDERSON DIRECTOR, OFFICE OF CHINESE AFFAIRS BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS DEPT OF STATE | 1 | 184 | 184 |
| STATE | ADDRESS | : 110/150/0030/0021425 CHIEF, ECONOMIC SECTION OFFICE OF CHINESE AFFAIRS ROOM 4318 DEPT OF STATE | 1 | 185 | 185 |

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| STATE | ADDRESS | 110/150/0110/0023703 EILEEN VANDERBURGH CHIEF, INFDRMATION HANDLING STAFF N- (CDLLATERAL ONLY) RDDM 6510 DEPT DF STATE | 1 | 186 | 186 |
|-------|---------|--|---|-----|-----|
| INR | ADDRESS | 111/170/0110/0024001 AMBASSADDR MDRTDN I ABRAMDWITZ DIRECTDR BUREAU DF INTELLIGENCE AND RESEARCH(INR) RDDM 6531 DEPARTMENT DF STATE | 1 | 187 | 187 |
| INR | ADDRESS | 111/170/0110/0024003 FRANCIS J MCNEIL DEPUTY DIRECTDR BUREAU DF INTELLIGENCE AND RESEARCH RDDM 6531 DEPARTMENT DF STATE | 1 | 188 | 188 |
| INR | ADDRESS | 111/180/0110/0024014 NATALE BELLDCCHI DEPUTY ASSISTANT SECRETARY FDR CURRENT ANALYSIS BUREAU DF INTELLIGENCE AND RESEARCH DEPARTMENT DF STATE RDDM 6535 | 1 | 189 | 189 |
| INR | ADDRESS | 111/150/0030/0024059 WILLIAM J NEWCDMB INR/EC COMMUNIST ASIA RDDM 8662 DEPT DF STATE | 1 | 190 | 190 |
| INR | ADDRESS | 111/170/0110/0024067 RAYMOND PLATIG DIRECTDR DF RESEARCH INR DEPT DF STATE | 1 | 191 | 191 |

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| INR | ADDRESS | 111/150/0110/0024071 V JAMES FAZIO, JR BUREAU OF INTELLIGENCE AND RESEARCH INR-IS ROOM 6510A DEPARTMENT OF STATE | 1 | 192 | 192 |
| INR | ADDRESS | 111/150/0050/0024151 JAMES W REDDINGTON INR/REC DEPT OF STATE | 1 | 193 | 193 |
| INR | ADDRESS | 111/150/0110/0024189 SYLVIA B BLUMENTHAL INR/IL ROOM 8646 DEPT OF STATE (A-4, ALL NON-CODEWO/PUBS) | 4 | 194 | 197 |
| INR | ADDRESS | 111/150/0050/0024205 ROBERT W DUBOSE DIRECTOR OFFICE OF GLOBAL ISSUES (INR/GI) RDM 2844 DEPT OF STATE | 1 | 198 | 198 |
| INR | ADDRESS | 111/150/0050/0024263 RALPH LINDSTROM DIRECTOR, OFFICE OF ECONOMIC ANALYSIS INR/EC RDM 8722 DEPARTMENT OF STATE | 1 | 199 | 199 |
| INR | ADDRESS | 111/150/0050/0024289 DAVID R KDNKEL CHIEF, TRADE AND MONETARY AFFAIRS DIVISION (INR/EC/TM) RDM 8727 DEPT OF STATE | 1 | 200 | 200 |

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| OOT | ADDRESS | : 135/170/0110/0026621 REGINALD BOURDEN DIRECTOR OFFICE INT'L ACTIVITIES MARITIME ADMINISTRATION 400 7TH ST. SW ROOM 7310 DEPARTMENT OF TRANSPORTATION | 1 | 201 | 201 |
| OOT | ADDRESS | : 135/150/0110/0026637 BERNARO A RAMUNOO CHIEF, INTERNATIONAL COOPERATION DIVISION AND SECRETARIAT ROOM 10302, 400 SEVENTH ST SW, WASHINGTON DC 20590 DEPARTMENT OF TRANSPORTATION | 2 | 202 | 203 |
| TREAS DEPT | ADDRESS | : 140/130/0110/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY (A-6) | 6 | 204 | 209 |
| FED RES SYST | ADDRESS | : 160/120/0050/0029605 CYNTHIA SUTTON DIVISION INTERNATIONAL FINANCE BOARD OF GOVERNORS FEDERAL RESERVE BOARD | 1 | 210 | 210 |
| NRC | ADDRESS | : 185/150/0110/0032605 ROBERT S WHIPP ROOM 254 7915 EASTERN AVE. SILVER SPRING, MD. | 1 | 211 | 211 |
| NMCC | ADDRESS | : 221/240/0140/0045010 [REDACTED] CIA REP NMIC ROOM 20901-A PENTAGON | 1 | 212 | 212 |

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| CIA | : | 1 | 270 | 270 | |
| CIA | : | 1 | 271 | 271 | |

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| CIA | [REDACTED] | 1 | 308 | 308 | |
| CIA | [REDACTED] | 1 | 309 | 309 | |

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| CIA | ADDRESS | 1 | 310 | 310 |
|-----|------------|---|-----|-----|
| CIA | [REDACTED] | 1 | 311 | 311 |
| CIA | [REDACTED] | 3 | 312 | 314 |
| CIA | [REDACTED] | 1 | 315 | 315 |
| CIA | [REDACTED] | 1 | 316 | 316 |
| CIA | [REDACTED] | 3 | 317 | 319 |

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ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES [REDACTED]
PAPER CL: [REDACTED] 25X1
PROJECT : EA*1141*84
REPORT : EA*10125*85

DATE OF RUN : 07/03/85

| CIA | ADDRESS | 1 | 320 | 320 | 25X1 |
|-----|-----------|---|-----|-----|------|
| CIA | ADDRESS : | 1 | 321 | 321 | 25X1 |
| CIA | ADDRESS : | 1 | 322 | 322 | |
| CIA | ADDRESS : | 1 | 323 | 323 | |
| CIA | ADDRESS : | 8 | 324 | 331 | |
| CIA | ADDRESS : | 1 | 332 | 332 | |

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ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES
PAPER CL:
PROJECT : EA*1141*84
REPORT : EA*1O125*85

25X1
25X1

DATE OF RUN : 07/03/85

| CIA* | ADDRESS : | 1 | 333 | 333 | 25X1 |
|------|----------------------|---|-----|-----|------|
| CIA | <input type="text"/> | 1 | 334 | 334 | |
| CIA | <input type="text"/> | 1 | 335 | 335 | |
| CIA | <input type="text"/> | 1 | 336 | 336 | |
| CIA | <input type="text"/> | 1 | 337 | 337 | |
| CIA | <input type="text"/> | 1 | 338 | 338 | |

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ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES
PAPER CL:
PROJECT : EA*1141*84
REPORT : EA*10125*85

25X1
25X1

DATE OF RUN : 07/03/85

25X1

| CIA | ADDRESS | 1 | 339 | 339 |
|-----|---------|----|-----|-----|
| CIA | ADDRESS | 1 | 340 | 340 |
| CIA | ADDRESS | 1 | 341 | 341 |
| CIA | ADDRESS | 9 | 342 | 350 |
| CIA | ADDRESS | 20 | 351 | 370 |
| CIA | ADDRESS | 2 | 371 | 372 |

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ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES [REDACTED]
PAPER CL: [REDACTED] 25X1
PROJECT : EA*1141*84 25X1
REPORT : EA*10125*85

DATE OF RUN : 07/03/85

| CIA | ADDRESS | 25 | 373 | 397 | 25X1 |
|-----|------------|----|-----|-----|------|
| CIA | [REDACTED] | 55 | 398 | 452 | 25X1 |
| CIA | [REDACTED] | 6 | 453 | 458 | |
| CIA | [REDACTED] | 2 | 459 | 460 | |
| CIA | [REDACTED] | 1 | 461 | 461 | |
| CIA | [REDACTED] | 1 | 462 | 462 | |

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ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES [REDACTED]
PAPER CL: [REDACTED]
PROJECT : EA*1141*84
REPORT : EA*10125*85

25X1
25X1

DATE OF RUN : 07/03/85

25X1

| CIA | ADDRESS | 1 | 463 | 463 |
|-----|-----------|---|-----|-----|
| CIA | ADDRESS : | 1 | 464 | 464 |
| CIA | ADDRESS : | 1 | 465 | 465 |
| CIA | ADDRESS : | 1 | 466 | 466 |
| CIA | ADDRESS : | 1 | 467 | 467 |
| CIA | ADDRESS : | 1 | 468 | 468 |

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ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES [REDACTED]
PAPER CL: [REDACTED] 25X1
PROJECT : EA*1141*84 25X1
REPORT : EA*10125*85

DATE OF RUN : 07/03/85

| CIA | ADDRESS | 1 | 469 | 469 | 25X1 |
|-----|---------|---|-----|-----|------|
| CIA | ADDRESS | 1 | 470 | 470 | 25X1 |
| CIA | ADDRESS | 1 | 471 | 471 | |
| CIA | ADDRESS | 1 | 472 | 472 | |
| CIA | ADDRESS | 1 | 473 | 473 | |
| CIA | ADDRESS | 1 | 474 | 474 | |

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ADHOC DISSEMINATION LIST

TITLE : CHINA'S GROWING TIMBER IMPORTS: BRIGHT OUTLOOK FOR US SALES
PAPER CL: 25X1
PROJECT : EA*1141*84
REPORT : EA*10125*85 25X1

DATE OF RUN : 07/03/85

CIA

ADDRESS :

1 475 475

25X1
25X1

25X1

SECRET

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